



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN • FRESNO, CALIFORNIA

The Sixteenth Sunday after Pentecost



The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

Voluntary

Opening Hymn- Hymnal #494 Crown him with many crowns

Those who are able
standing, you may bow
your head as
the cross the cross and
the Gospel book pass
near you in procession.

(Procession)

Stand as able
You may make the Sign
of cross at ✙

Opening Acclamation

Stand as able
You may make the
Sign of cross at ✙

Presider: Blessed be God: Father, Son, and Holy Spirit. +
People: **And blessed be his kingdom, now and for ever.**

Collect for Purity

Remain standing as
able

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

An "S" before the number indicates Service music found at the front of the Hymnal

Remain standing as able

Bow head at mention of "Jesus Christ"

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Remain standing as able

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect changes to reflect the lessons of the day. It “collects” the themes in one prayer.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Reading from the Book of the Prophet Jeremiah (Jeremiah 32:1-3a, 6-15)

Please be seated

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in

the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

The Psalm (Psalm 91:1-6, 14-16)

Remain seated

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Reading of the first letter of Saint Paul to Timothy (1 Timothy 6:6-19)

Remain seated.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

Sequence Hymn – Guide my feet Lord

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

The Gospel

Stand as able, facing the Gospel.

You may bow your head and make sign of cross + on forehead, lips, and heart.

Remain standing and listen reverently to the Gospel being proclaimed.

Deacon or Presider:

✦ The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 16:19-31)

People: Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

You may bow your head at the words "Lord Christ."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon- The Very Reverend Samuel Colley-Toothaker

Please be seated

The Nicene Creed

Stand as able.

May bow head at words “Jesus Christ”

Presider and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

May bow head at words “... he came down from heaven/ by the power of the Holy Spirit” until “was made man.”

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as able

The period of silence after each bidding is a time for you to offer your own prayers. You may pray silently, but as indicated you are encouraged to speak your prayers aloud, at the appropriate time so they become prayers of the congregation.

This Season of Creation, we pray with and for God’s whole Creation. We pray that humanity might learn to love and honor all the natural world, to grieve and turn away from destructive acts, and to work together to transform human hearts and human civilization so that all living beings might flourish. Let us offer our prayers to God who gives life and breath to all creatures, saying, “God of glory, **hear us, we pray.**”

Let us pray for the mission of the church throughout the world, for sharing the promise of abundant life and working toward God’s promise for all. God of glory,
Hear us, we pray

We pray for the leaders of all nations, and for all who make or influence decisions for the health of our planet and the well-being of its peoples.

God of glory,

Hear us, we pray

Pray for peace with justice around the world, that we may work together as one worldwide people to share the resources of this fragile earth, our island home. God of glory,

Hear us, we pray

We ask your prayers for those who in their daily work are faithful stewards of God's creation in ways large and small: for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. God of glory,

Hear us, we pray

We pray for those who suffer illness or want, especially for those we now name, silently or aloud: _____. We especially pray for those suffering the impacts of environmental degradation. God of glory,

Hear us, we pray

We ask your prayers for the dead, especially those we now name: _____, and for those holy women and men who taught us to marvel in all God's works. God of glory,

Hear us, we pray

The Presider concludes the Prayers with a suitable collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Deacon or Presider: Let us confess our sins against God and our neighbor.

Presider and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All remain standing as able.

Presider: The Peace of the Lord be always with you.

People: And also with you.

(Greet one another with signs of peace, observing social distance)

Offertory Sentence

All remain standing as able.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Choir Anthem – Is His Eye is on the Sparrow

All may be seated.

Doxology (Hymnal #380, v. 3)

The congregation
stands as
able for the
presentation of
the gifts.

**Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer C

All rise and stand as
able throughout the
Eucharistic Prayer.

Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Then, facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

The people may bow
heads at "Holy, Holy,
Holy."

You may make the sign
of the cross at "Blessed
is he..."

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

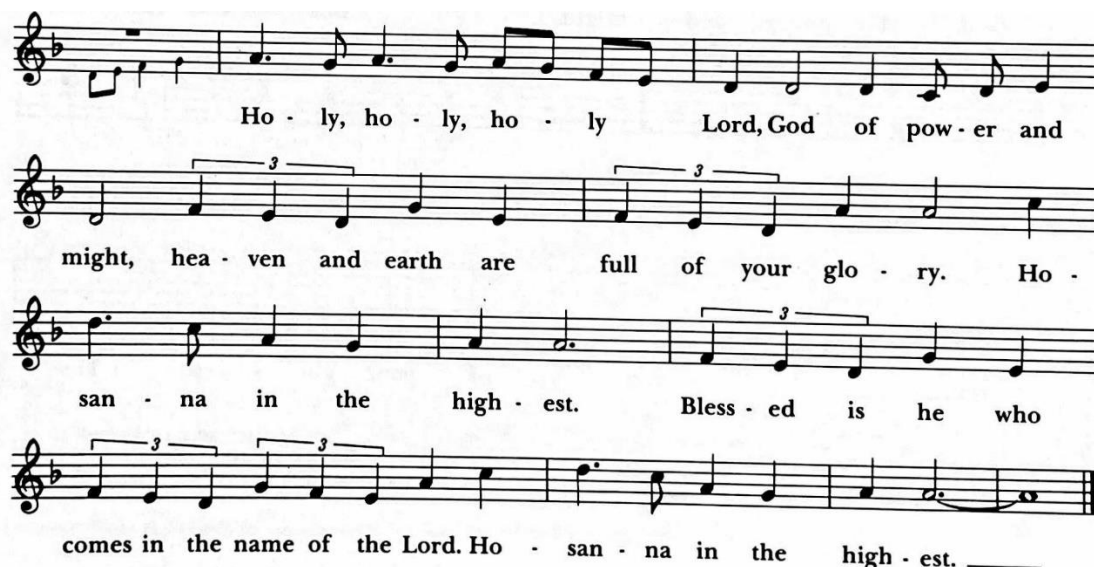
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Setting: Robert Powell (b. 1932)

You may make the sign of the cross + at "Sanctify us also..." This "Epiclesis" calls on the Holy Spirit to bless the gifts of bread and wine to make them the Body and Blood of Christ, and to bless the people to make us Christ's Body, redeemed (set free) by his blood.

The people may stand or kneel. The Presider continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The final “Amen” (“so be it”) is the people’s “Yes!”-- making it the prayer of all, thanking God for all that God has done, especially for the gift of Christ’s presence in the Eucharist and in us as Christ’s Body in the world.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord’s Prayer

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated.

If you prefer a blessing, you may come forward with your arms crossed over your chest.

As our Savior Christ has taught us, we now pray,

Presider and People:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

You may make the sign of the cross before or after you receive communion.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia!**

Facing the people, the Presider says the following Invitation:

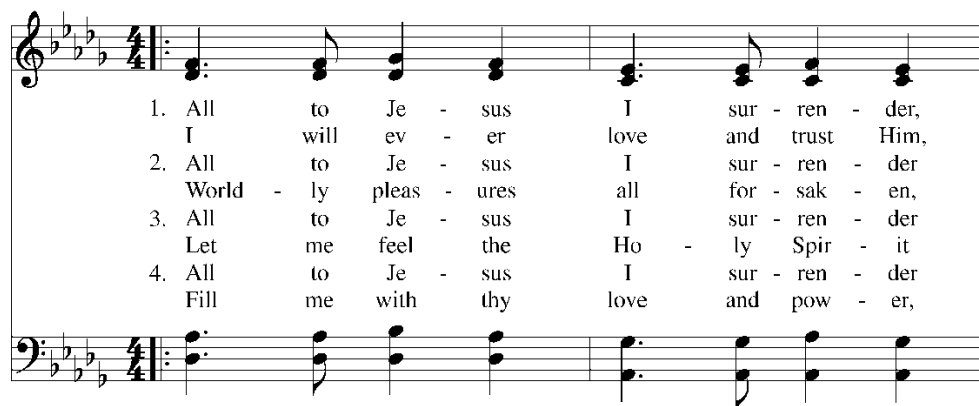
The gift of God for the people of God take them in remembrance to Christ died for you and feed on them in your heart by faith with Thanksgiving.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer.
(Certain customs changed due to Covid protocols)

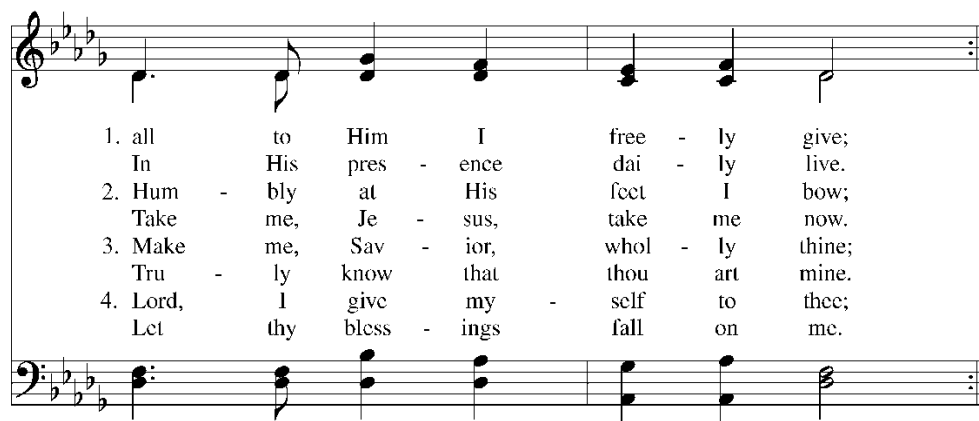
FOR THOSE WHO WISH TO RECEIVE A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Communion Hymns

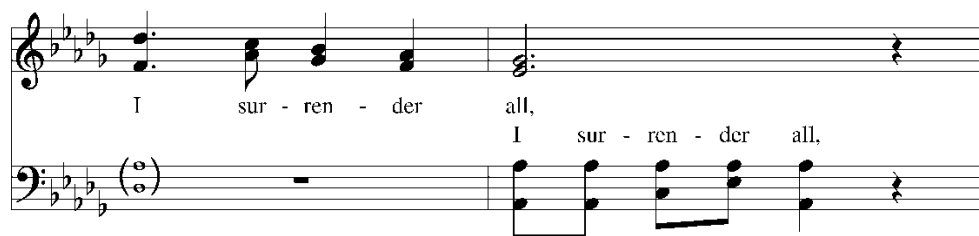
Hymn #1 - I Surrender All



1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,



1. all to Him I free - ly give;
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.
3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.
4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.



I sur - ren - der all,
I sur - ren - der all,



I sur - ren - der all, All to thee, my
I sur - ren - der all,



bless - ed Sav - ior, I sur - ren - der all.

Hymn #2 - Spirit of Christ Jesus

♩ = 58 B♭ 3 A Dm 3 C F

Spi - ri - tus Je - su Chri - sti, Spi - ri - tus ca - ri - ta - tis, con -
Spir - it of Christ Je - sus, Spir - it of lov - ing kind - ness, con -

B♭ F C Dm Gm A F B♭ F C Dm A Dm

fir - met cor tu - um; con - fir - met cor tu - um.
firm your heart and keep it; con - firm your heart and keep it.

Post Communion Prayer

All stand as able

Presider and People:

Almighty and everliving God, we thank you for the feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "in the name of the Father, Son, and Holy Spirit."

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Processional Hymn- Hymnal #437 Tell out my soul, the greatness of the Lord!

Remain standing as able. You may bow your head as the cross + and the Gospel book pass near you in procession.

The Dismissal

Please stand as able.

Deacon or Presider:

Let us go forth in the name of Christ.
Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

Chapter Nominees

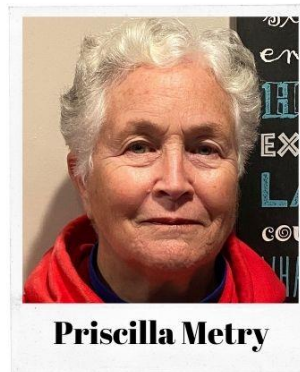
"Chapter members shall be elected for a (3) three-year period on a rotating basis, four (4) being chosen on the third Sunday of October each year by the Cathedral congregation...Following a confirming vote by the Diocesan Convention, persons elected to Chapter shall assume office at the annual meeting of the Cathedral congregation."
ARTICLE VII, ST. JAMES CATHEDRAL CONSTITUTION



Denice Leslie

"St. James is such a warm, welcoming and progressive community with great clergy, beautiful liturgy, growing music ministry and outreach missions... I envision us continuing to implement our plans for Christian Education with children and their families, expanding the use of our terrific facilities for our expanding ministry. I hope we can work on getting the word out about one of the best kept secrets."

My name is Priscilla Metry. I am married to Tom, and have 3 adult children, and more grandchildren, I have a degree in music, history, and radiology sciences. I have taught elementary music, worked performing x-rays, general ultrasound exams, and radiation therapy. I was brought up in the Episcopal church, sung in choirs since I was a teenager, taught church school, and worked quietly in the altar guild to ready the church for all to worship. The last few years after our congregation moved to St. James campus, I volunteered with the thrift shop to help support the food bank. Since this past Summer, I have volunteered to help out in the office. I believe Christ is my guide post. He will open my heart to listen, to follow, and to share God's love.



Priscilla Metry



Beth Pitcock

Hello, my name is Beth Pitcock. I am a native of Fresno. I have a B.A. in Liberal Studies from Fresno State. For the past ten years, I have worked as the Director of Human Resources and Compliance at San Joaquin College of Law. My sister, Joan, and I have many memories of growing up here on the St. James campus. As a child, I was baptized and confirmed in the Cathedral. After being gone for several years, in 2019, I returned to St. James. I have been serving a one-year appointment on the Chapter since January of this year. I have enjoyed establishing and reestablishing relationships with the people at St. James. With your support, I have the opportunity to complete two additional years on the Chapter, which I welcome. Thank you for your consideration and support.

I joined St. James when I first moved to Fresno. In fact, I visited before I moved here! I've had the privilege of serving on Chapter these past three years. We've made so much progress as a congregation, but I know we still have much to do to live into the community of faith we long to be. I welcome the opportunity to be a part of Chapter again as we work to build our future together.



Aaron Schuelke

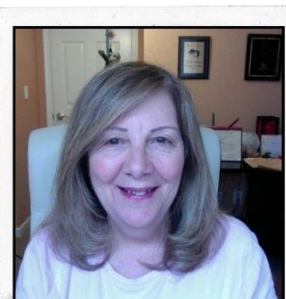


Pam Johnston

I've been a parishioner at St. James, then Holy Family, then St. James again for two decades. I've served on Vestry and Chapter at both locations, and have been Senior Warden at Holy Family. I am active in Altar Guild and on the Brain Trust, serving on the Hospitality, Formation, Buildings and Grounds, and Liturgy Commissions. I am so optimistic about the future of St. James, and am enthusiastic about being part of the growth that is taking place. I would bring that optimism, enthusiasm, and brainstorming skills to Chapter if elected. In my "other life," I teach at Fresno Pacific University. I have been married to Marshall Johnston for nearly a quarter of a century, and we have a grumble of pugs that we love dearly. In my spare time, I love to cook, garden, and argue about grammar.

My name is Vicki Curtis, and I have been attending St. James for a little over a year since my wife, Amy, and I moved to the Fresno area in 2020. Each and every day I say a prayer thanking God for having led me to this spirit-filled community of loving,

kind, and amazing people. Just to give you a little of my background, in my work life, I was a Professor of English as a Second Language for 28 years, and an ASL interpreter for the Deaf prior to my teaching. In my spiritual life, I was baptized, confirmed, and raised in the Episcopal church. Since I have been at St. James, I have taken on the role of co-chair of the Stewardship Commission with my wife, helped to plan and execute St. James' participation in LGBTQ+ Pride, designed and taught a short ESL course for the community, and taken on a leadership role in the Gun Safety group. I would be honored to continue to give back by serving on the Chapter to encourage and promote the growth and good work of the community of St. James.



Vicki Curtis

Serving Today

Presider/Preacher

The Very Reverend Samuel Colley-Toothaker

Readers

Pam Johnston

Joseph Kieta

Ushers

Richard Jennings

William Patterson

Counters

Aaron Stillmaker

Katharine Nelson

Coffee Hour Hosts

Beth Pitcock

Deacon of the Liturgy

The Reverend Deacon Nancy Key

Music

St. James Cathedral Choir

Sherah Moore-Burdick

Aaron Burdick

Altar Guild

Priscilla Metry

Linda Brown

Evelyn Johnson-Todd

Tech. Services

Eric de Jong

An illustration showing a hand holding a smartphone, scanning a QR code on a piece of paper. A large green arrow points towards the QR code with the text "SCAN ME!".

Three Easy Steps!

1. Open your camera and point it at QR code.
2. A link will appear.
3. Click that link to be directed to the St. James page for secure online donations.

Come GROW with us!