



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN • FRESNO, CALIFORNIA

Sixth Sunday of Easter



The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

(At the left you find optional acts of personal piety.)

Voluntary

Opening Hymn- Hymnal # 400 All creatures of our God and King

Those who are able
standing, you may bow
your head as
the cross the cross and
the Gospel book pass
near you in procession.

(Procession)

Stand as able
You may make the Sign
of cross at ✙

Opening Acclamation

Stand as able
You may make the
Sign of cross at ✙

Presider: Alleluia. Christ is risen. +

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Remain standing as
able

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis Deo (Hymnal #S278)

An "S" before the
number indicates
Service music found at
the front of the Hymnal

Remain standing as
able

Bow head at mention
of "Jesus Christ"

Presider and People:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Remain standing as able

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect changes to reflect the lessons of the day. It “collects” the themes in one prayer.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

A Reading from the Book of Acts (Acts 16:9-15)

Please be seated

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

The Psalm (Psalm 67)

Antiphon



Let the peo - ples praise you, O God; let all the peo - ples praise you,



hal - le - lu - jah.

Remain seated

Deus misereatur

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.

All sing Antiphon

- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

All sing Antiphon

- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

All sing Antiphon

A Reading from the Book of Revelation (Revelation 21:10, 22-22:5)

Remain seated.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

Sequence Hymn-Sweet, Sweet Spirit

There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived
when we shall leave this place.

There are blessings you cannot receive
Till you know Him in His fullness, and believe.
You're the one to profit when you say,
'I am going to walk with Jesus all the way.'

If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel.

The Gospel

Stand as able, facing
the Gospel.

You may bow your
head and make sign of
cross + on forehead,
lips, and heart.

Deacon or Presider:

✦ The Holy Gospel of our Lord Jesus Christ according to John (John 14:23-29)

People: Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as

Remain standing and listen reverently to the Gospel being proclaimed.

the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

You may bow your head at the words "Lord Christ."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Please be seated

The Nicene Creed

Presider and People:

Stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

May bow head at words "Jesus Christ"

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

May bow head at words "... he came down from heaven/ by the power of the Holy Spirit" until "was made man."

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as
able

The period of silence
after each bidding is a
time for you to offer
your own prayers. You
may pray
silently, but as
indicated you are
encouraged to speak
your prayers aloud, at
the appropriate time so
they become prayers of
the congregation.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially ask for a just and peaceful end to the aggression in Ukraine.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially those in Ukraine and victims of gun violence. That your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

The Peace

All remain standing as able.

Presider: The Peace of the Lord be always with you.

People: And also with you.

(Greet one another with signs of peace, observing social distance)

Offertory Sentence

Offertory Anthem- Dona Nobis Pacem (Choral anthem)

All may be seated.

Doxology (Hymnal #380, v. 3)

The congregation stands as able for the presentation of the gifts.

**Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer D

All rise and stand as able throughout the Eucharistic Prayer.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Presider continues.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

The people may bow heads at “Holy, Holy, Holy.”

You may make the sign of the cross at “Blessed is he...”

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Presider and People:

Sanctus: S130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who

You may make the sign of the cross + at "Sanctify us also..." This "Epiclesis" calls on the Holy Spirit to bless the gifts of bread and wine to make them the Body and Blood of Christ, and to bless the people to make us Christ's Body, redeemed (set free) by his blood.

The final "Amen" ("so be it") is the people's "Yes!"--making it the prayer of all, thanking God for all that God has done, especially for the gift of Christ's presence in the Eucharist and in us as Christ's Body in the world.

believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated.

If you prefer a blessing, you may come forward with your arms crossed over your chest.

You may make the sign of the cross before or after you receive communion.

As our Savior Christ has taught us, we now pray,

Presider and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia, Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia, Alleluia.**

Facing the people, the Presider says the following Invitation:

God's holy gifts, for God's holy people.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer.

(Certain customs changed due to Covid protocols)

FOR THOSE WHO WISH TO RECEIVE A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Communion Hymns

#1: Hymnal # 325 Let us break bread together

#2: Hymnal # 321 My God, Thy table now is spread

Post Communion Prayer

All stand as able

Presider and People:

Almighty and everliving God, we thank you for the feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "in the name of the Father, Son, and Holy Spirit."

The Presider pronounces a blessing on the people.

Processional Hymn- Hymnal # 405 All things bright and beautiful

Remain standing as able. You may bow your head as the cross + and the Gospel book pass near you in procession.

The Dismissal

Please stand as able.

Deacon or Presider:

Let us go forth in the name of Christ.
Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

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God Willing and the People Consenting

The Right Reverend David Cappel Rice

Bishop of San Joaquin

Will Ordain

José Antonio Álvarez

Luke Aaron Martínez

To the Sacred Order of Deacons in Christ's One, Holy,
Catholic and Apostolic Church on
Saturday, the Eleventh of June Two Thousand Twenty-Two at
Ten O'clock in the Morning.

St. James Cathedral
4147 E. Dakota Ave.
Fresno, CA 93726

Your prayers and presence are requested

To RSVP: <https://www.diosanjoaquin.org/deaconordination>

Reception to follow

Clergy: Red Stoles

Serving Today

Presider/Preacher

The Very Reverend Samuel Colley-Toothaker

Deacon of the Liturgy/Preacher

The Reverend Deacon Nancy Key

Readers

Katharine Nelson
Karen Boone

Altar Party

Jessica Harmon

Usher/Greeters

Carol Mohan

Musicians

Sherah Moore Burdick
Aaron Burdick
St. James Cathedral Choir

Altar Guild

Priscilla Metry
Linda Brown
Evelyn Johnson-Todd

Counters

Katharine Nelson
Ed Race

Tech. Services

Eric de Jong and Luis Parrales

