



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN • FRESNO, CALIFORNIA

The Seventeenth Sunday after Pentecost



The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

(At the left you find optional acts of personal piety.)

Voluntary

Opening Hymn – All who hunger gather gladly

Those who are able standing, you may bow your head as the cross the cross and the Gospel book pass near you in procession.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of 11 staves. The first three staves contain the main melody with three-part vocal settings. The fourth staff is a repeat of the first staff. The fifth staff continues the melody with three-part settings. The sixth staff is a repeat of the fifth. The seventh staff continues the melody with three-part settings. The eighth staff is a repeat of the seventh. The ninth staff continues the melody with three-part settings. The tenth staff is a repeat of the ninth. The eleventh staff is a repeat of the tenth. The final staff is a repeat of the eleventh.

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
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Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

Opening Acclamation

Stand as able
You may make the
Sign of cross at ✙

Presider: Blessed be God: Father, Son, and Holy Spirit. +

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

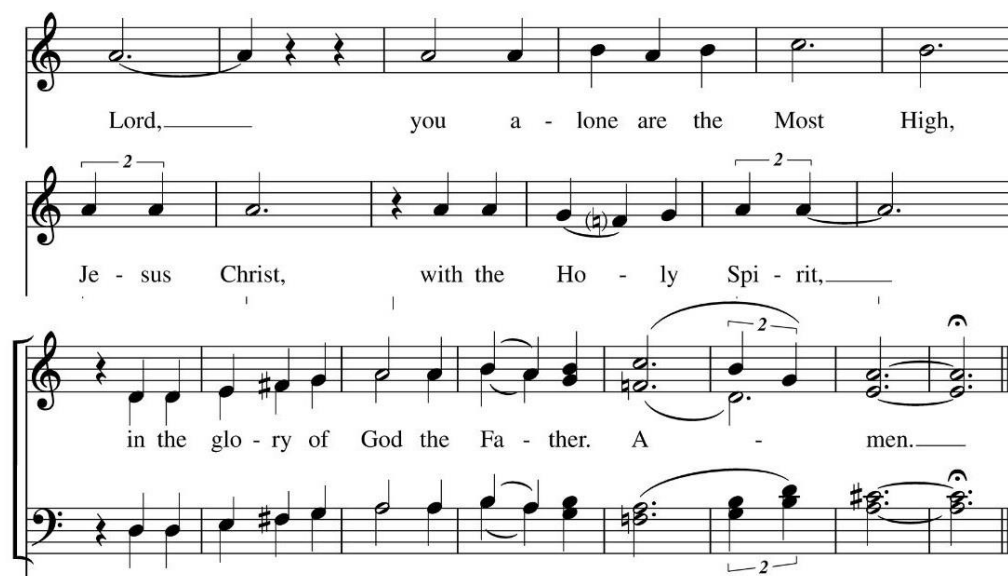
Remain standing as
able

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

An "S" before the
number indicates
Service music found at
the front of the Hymnal

Glo-ry to God in the high-est,—
— and peace to his peo-ple on earth.—— Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther,—— we wor - ship
you, we give you thanks, we praise you for your glo-ry.——
(♩ = ♩. of preceding – same beat as before, not slower) Fa - ther,——
Lord Je - sus Christ,—— on - ly Son of the Fa - ther,
Fa - ther,——
Lord God, Lamb of God, you take a - way the sin of the
world:—— have mer - cy on us;—— you are seat-ed at the right
hand of the Fa - ther:—— re - ceive our prayer.—— For
Fa - ther: re - ceive
you a - lone are the Ho - ly One,—— you a - lone are the



The Collect of the Day

Remain standing as able

Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray.

The Collect changes to reflect the lessons of the day. It “collects” the themes in one prayer.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

A Reading from the Book of the Prophet Jonah (Jonah 3:10-4:11)

Please be seated

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

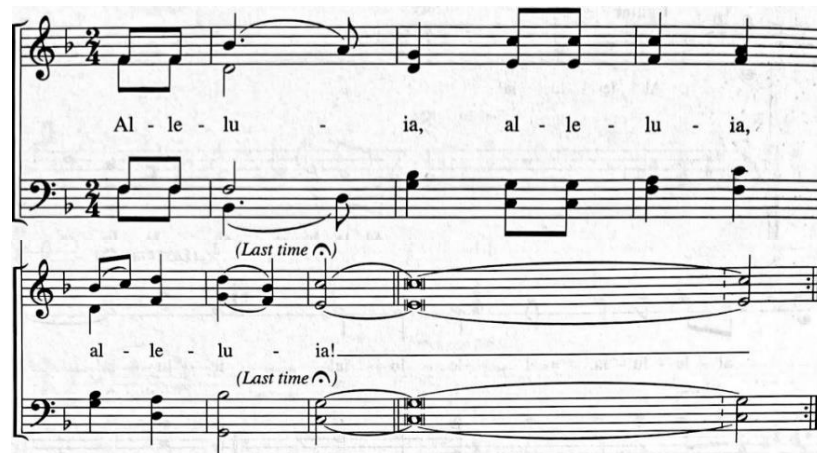
But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

Thanks be to God.

The Psalm (Psalm 145:1-8)

Remain seated



Exaltabo te, Deus

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

A Reading from Saint Paul's letter to the Philippians (Philippians 1:21-30)

Remain seated.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Sequence Hymn – Hymnal #694 God be in my head

The Gospel

Stand as able, facing the Gospel.

You may bow your head and make sign of cross + on forehead, lips, and heart.

Remain standing and listen reverently to the Gospel being proclaimed.

Deacon or Presider:

✦The Holy Gospel of our Lord Jesus Christ according to Matthew (Matthew 20:1-16)

People: Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

You may bow your head at the words “Lord Christ.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Please be seated

The Reverend Kathie Galicia

The Nicene Creed

Stand as able.

May bow head at words "Jesus Christ"
May bow head at words "... he came down from heaven/ by the power of the Holy Spirit" until "was made man."

Presider and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always. Mighty and gracious God, creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth around us, and pour your blessing upon the people and organizations working everywhere for the good of the planet.

Holy God, lover of all you have made, we thank you for the wondrous diversity of all your creatures, and we pray for their well-being. We especially pray for David, our Bishop; Anna our Canon; all priests, deacons, and for all the people of God. God, Giver of life,

Hear our prayer.

Saving God, the light and source of life, heal and redeem the wounds of your creation, and be present in the places and people who suffer from our indifference, neglect, and greed. Give strength and wisdom especially to those whose job is to govern and protect. God, Giver of life,

Hear our prayer.

Giving God, breath of life, receive our thanks for the beauty of our sierra, our valley, our farms and ranches, and all its inhabitants, and lend us the wisdom and will to conserve and protect them. God, Giver of life,

Hear our prayer.

Caring God, author of the book of nature, receive our gratitude for the places of restoration and healing, and challenge us to sustain the places that feed our lives and spirits. God, Giver of life,

Hear our prayer.

Loving God, giver of all good gifts, awaken us daily to our dependence upon your generosity, and make us always thankful for the abundance of your blessings. God, Giver of life,

Hear our prayer.

Merciful and healing God, comforter of all the earth, sustain the people of this Cathedral congregation and beyond who desire or need your presence and help [especially ____]. God, Giver of life,

Hear our prayer.

Glorious God, the rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially ____]. God, Giver of life,

Hear our prayer.

Presider

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

Confession of Sin

Deacon or Presider: Let us confess our sins against God and our neighbor.

Presider and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All remain standing as able. Greet one another with signs of peace.

Presider: The Peace of the Lord be always with you.

People: And also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Choral Anthem: House of God By: Geordie Roberts

All may be seated.
Lyrics available to sing
along.

Doxology (Hymnal #380, v. 3)

The congregation
stands as
able for the
presentation of
the gifts.

**Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer C

All rise and stand as
able throughout the
Eucharistic Prayer.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Presider continues.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

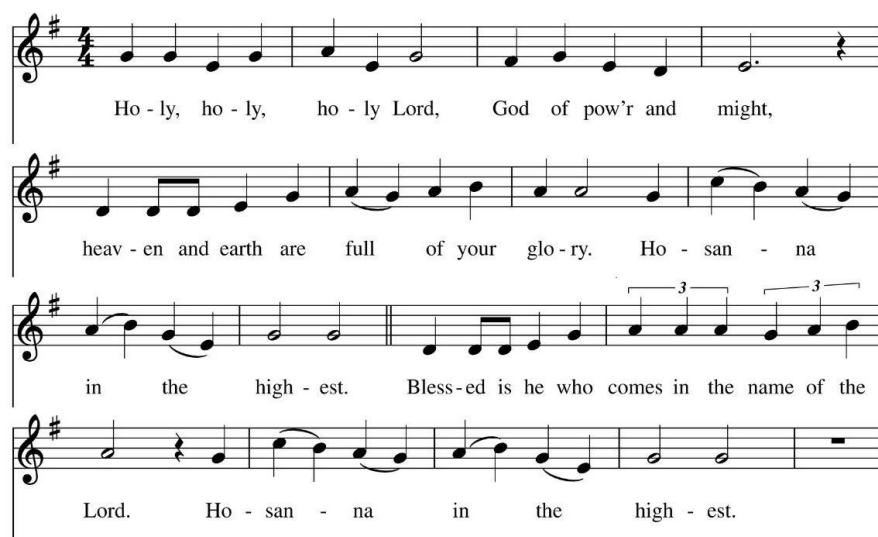
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus

The people may bow heads at "Holy, Holy, Holy." You may make the sign of the cross at "Blessed is he..."



Presider:

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

You may make the sign of the cross + at "Sanctify us also" This "Epiclesis" calls on the Holy Spirit to bless the gifts of bread and wine to make them the Body and Blood of Christ, and to bless the people to make us Christ's Body, redeemed (set free) by his blood

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

"The final "Amen" ("so be it") thanks God for all that God has done, especially for the gift of Christ's presence in the Eucharist and in us as Christ's Body in the world."

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

Facing the people, the Presider says the following Invitation:

God's holy gifts, for God's holy people.

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated. You may make the sign of the cross before or after you receive communion.

THOSE RECEIVING HOLY COMMUNION:

It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer.

FOR THOSE WHO WISH TO RECEIVE A BLESSING IN LIEU OF COMMUNION:

It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

PRAYER BEFORE RECEIVING COMMUNION

As the servers and musicians receive communion, you may continue our spiritual work of preparation and thanksgiving with a prayer:

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

Communion Hymns

Hymn #1: Hymnal #527 Singing songs of expectation

Hymn #2: Hymnal #312 Strengthen for service

Post Communion Prayer

All stand as able

Presider and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "the name of the Father, Son, and Holy Spirit."

The Presider pronounces a blessing on the people.

Processional Hymn – Hymnal #690 Guide me, o thou great Jehovah

Remain standing as able. You may bow your head as the cross passes near you in procession.

The Dismissal

Please stand as able.

Deacon:

Let us go forth in the name of Christ. Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

Serving Today

Presider/Preacher

The Reverend Kathie Galicia

Cathedral Curate

The Reverend Jessica Harmon

Readers

Pam Johnston

Aaron Schuelke

Ushers

Richard Jennings

William Patterson

Counters

Aaron Stillmaker

Karen Gillian

Cathedral Deacon

The Reverend Deacon Nancy Key

Musicians

Sherah Moore-Burdick, Music Director

Aaron Burdick, Cantor

Altar Party

Shar Reagen

Altar Guild

Priscilla Metry

Linda Brown

Evelyn Johnson-Todd

Tech. Services

Eric de Jong



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Weekly Pledge and Offering Information

2023 Annual Total Amount Pledged: \$138,632.08

2023 Current Pledge Amount Received To Date: \$80,174.31

Development Fund Goal: \$500,000.00

Total Development Fund Raised To Date: \$152,584.61

Previous Sunday's Weekly Cash Offering: \$372.00

Previous Sunday's Non-Pledge Check Offering: \$285.00

Average Monthly Operational Expenses: \$67,100.50

Highlighted Monthly Bill: Comcast Internet Service \$903.07

Current Debt Amount: \$258,145.92

Cathedral Information

Office Hours: Monday-Thursday 9 a.m. - 4 p.m. Friday 9 a.m. - 12 p.m.

4147 E. Dakota Ave Fresno, CA 93726

559-439-5011 / admin@stjamesfresno.org

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Eric de Jong, Director of Communications

eric@stjamesfresno.org / communications@stjamesfresno.org

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